CONCEPTUAL SITE DEVELOPMENT PLAN
scale 1 : 250

MUNICIPLE STAMP

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- ALL RELEVANT DETAILS, LEVELS, AND DIMENSIONS TO BE CHECKED ON SITE PRIOR TO COMMENCEMENT OF WORK.
- ANY DISCREPANCIES TO BE BROUGHT TO THE ATTENTION OF THE ARCHITECT.

GENERAL NOTES

ELECTRICAL LEGEND

	4C 600/1000V - 35sqmm4C/Cu/PVC/SWA/PVC
	3C 600/1000V - 16sqmm3C/Cu/PVC/SWA/PVC
	4C 600/1000V - 120sqmm4C/Cu/PVC/SWA/PVC
	4C 600/1000V - 70sqmm4C/Cu/PVC/SWA/PVC
	4C 600/1000V - 25sqmm4C/Cu/PVC/SWA/PVC
	4C 600/1000V - 16sqmm2CCu/PVC/SWA/PVC
	4C 600/1000V - 2.5sqmm2CCu/PVC/SWA/PVC
	3C 11000V - 185sqmm3C/Cu/XLPE/SWA/PVC
4Qty 110mm	110mm Dia Sleeves 4Qty = Number of Sleeves
	36W LED POST TOP LAMP
	50W LED FLOODLIGHT
	WALL MOUNTED VANDAL PROOF BHEAD
	PHOTOCELL
	Meter Kiosk With a Data/Fibre Compartment
	315KVA Minisub [x 2]

REV	DATE	DESCRIPTION
A	09/03/2022	FIRST ISSUE FOR CLIENT REVIEW
B	29/03/2022	• LAND SURVEYOR INFORMATION ADDED AS PER SURVEY • GENERAL UPDATE TO SDP OPTION 3A LAYOUT
C	29/04/2022	• SDP SIGNED OFF BY CLIENT FOR DESIGN DEVELOPMENT AND ENGINEERING WORKS

CLIENT: REDLINE GROUP

PROJECT TITLE: NAHOON VALLEY RIDGE

PROJECT DESCRIPTION: NAHOON VALLEY RIDGE
PROPOSED SDP LAYOUT
OPTION 1
FOR
ERF 76533 AND 76532

DRAWING DESCRIPTION: CONCEPTUAL SITE LAYOUT 3C
ELECTRICAL

NAHOON VALLEY RIDGE - OPTION 3

APPROXIMATED NUMBER OF ERVEN	39
GENERAL ERF SIZE	165-211m²
ROAD RESERVE	9.9m to17.5m
ROAD WIDTH	6.8m to 7.5M

NOTE / DISCLAIMER ERF ERF 76533 AND 76532, EAST LONDON

- THIS DRAWING IS ISSUED FOR CONCEPT PLANNING PURPOSES ONLY.
- ALL LAYOUTS AND AREAS ARE SUBJECT TO A FULL SURVEY OF THE SITE BY A REGISTER LAND SURVEYOR
- ALL WATER AND POWER REQUIREMENTS TO BE CONFIRMED
- SDP LAYOUT AND PARKING PROVISIONS ARE SUBJECT TO REVIEW BY LOCAL AND NATIONAL TOWN PLANNING ORDINANCES AND REGULATIONS.
- ALL NET AND GLA AREAS ARE INDICATIVE ONLY ARE SUBJECT TO FINAL DESIGN AND CLIENT SIGN OFF
- BCM AND TOWN PLANING REGULATIONS TO BE CONFIRM ON APPOINTMENT OF ESSENTIAL DIMENSIONS

inception conception completion
architects Pty Ltd
essential dimensions
Ryan Ewing 072 2744715
Pr.Arch 24740021/ B.Arch / B.Bdg.A

PROJECT STATUS: MUNICIPAL SUBMISSION

PROJECT NUMBER: ED 2202 | ZONING: RES 4

DRAWING NUMBER: 2202-AR - DES - 0001 (PROJECT NO / CONSULTANT / DOC STAGE / SHEET NO) | REVISION: C

DRAWN: R.A.E | CHECK: R.A.E | DATE: 09/03/22 | SCALE: 1/250